

THE GORDON PARKS FOUNDATION

Awards Dinner & Auction

Tuesday, May 23, 2023 at Cipriani 42nd Street

I/We would like to make a reservation as follows:

Tables:

- SPONSOR TABLE ~ \$150,000
Premium seating for twelve at the Dinner; Two-page ad spread in the Journal.
- UNDERWRITER TABLE(S) of twelve ~ \$100,000
Premium seating for ten at the Dinner; Premium full-page ad in the Journal.
- LEADERSHIP TABLE(S) of ten ~ \$50,000
Prime seating for ten at the Dinner; Preferred full-page ad in the Journal.
- BENEFACTOR TABLE(S) of ten ~ \$30,000
Preferred seating for ten at the Dinner.
- PATRON TABLE(S) of ten ~ \$15,000
Seating for ten at the Dinner.

Tickets: (all tickets include seating for one and listing at giving level in the Journal)

- LEADERSHIP TICKET(S) ~ \$5,000
- BENEFACTOR TICKET(S) ~ \$3,000
- PATRON TICKET(S) ~ \$1,500

Journal ads:

- | | | | |
|--------------------------|-------------------------------|--------------------------|---------------------|
| <input type="checkbox"/> | Inside Front Cover ~ \$10,000 | <input type="checkbox"/> | Full Page ~ \$7,500 |
| <input type="checkbox"/> | Inside Back Cover ~ \$10,000 | <input type="checkbox"/> | Half Page ~ \$5,000 |
| <input type="checkbox"/> | Two-Page Spread ~ \$15,000 | | |

I/We cannot attend but enclose a contribution of \$ _____.

- Enclosed is a check for \$ _____ for our table(s)/ticket(s).
Please make checks payable to *The Gordon Parks Foundation*.

- Please Charge \$ _____ to my: American Express MasterCard Visa
Please note a 3% credit card fee will be applied.

ACCOUNT NAME (as it appears on card)

ACCOUNT NUMBER EXPIRATION DATE CVV BILLING ZIP

LISTING (As you wish to be listed in all materials.)

CONTACT COMPANY

ADDRESS

CITY STATE ZIP COUNTRY

PHONE EMAIL

Please return this form to gpgala@buckleyhallevts.com or call (914) 579-1000 with questions.